

Sixth Sunday after Pentecost July 17, 2022 9:00am

Prelude Nimrod (from Enigma Variations) Sir Edward Elgar

Welcome

Opening Hymn Immortal, invisible, God only wise Hymn 423

Immortal, invisible, God only wise, in light inaccessible hid from our eyes, most blessed, most glorious, the Ancient of Days, almighty, victorious, thy great Name we praise.

Unresting, unhasting, and silent as light, nor wanting, nor wasting, thou rulest in might; thy justice like mountains high soaring above thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small; in all life thou livest, the true life of all; we blossom and flourish, like leaves on the tree, then wither and perish; but nought changeth thee.

Thou reignest in glory, thou rulest in light, Thine angels adore thee, all veiling their sight; All laud we would render: O help us to see 'tis only the splendor of light hideth thee.

Opening Acclamation

Clergy Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Song of Praise Hymn 417 (vs. 4)



Collect of the Day

Clergy The Lord be with you.

People And also with you.

Clergy Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

Reading

Colossians 1:15-28

Jesus is the image of the invisible God, the firstborn of all creation, for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord. People **Thanks be to God.**

Psalm 15

- 1 Lord, who may dwell in your tabernacle? * who may abide upon your holy hill?
- Whoever leads a blameless life and does what is right, * who speaks the truth from his heart.
- There is no guile upon his tongue; he does no evil to his friend; * he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, * but he honors those who fear the Lord.
- 5 He has sworn to do no wrong * and does not take back his word.
- 6 He does not give his money in hope of gain, * nor does he take a bribe against the innocent.
- 7 Whoever does these things * shall never be overthrown.

Hymn Humbly I adore thee Hymn 314

Humbly I adore thee, Verity unseen, who thy glory hidest 'neath these shadows mean; lo, to thee surrendered, my whole heart is bowed, tranced as it beholds thee, shrined within the cloud.

Taste and touch and vision to discern thee fail; faith, that comes by hearing, pierces through the veil.

I believe whate'er the Son of God hath told; what the Truth hath spoken, that for truth I hold.

O memorial wondrous of the Lord's own death; living Bread that givest all thy creatures breath, grant my spirit ever by thy life may live, to my taste thy sweetness never-failing give.

Jesus, whom now hidden, I by faith behold, what my soul doth long for, that thy word foretold: face to face thy splendor, I at last shall see, in the glorious vision, blessed Lord, of thee.

Holy Gospel

Luke 10:38-42

Clergy The Holy Gospel of our Lord Jesus Christ according to Luke. People Glory to you, Lord Christ.

As Jesus and his disciples went on their way, he entered a village where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Clergy The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon The Rev. Dr. Becky Coerper

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and life of the world to come. Amen.

Prayers of the People

I eader

To God who so loved the world, let us pray with hearts full of love.

A brief silence.

For the church everywhere: In this diocese, we pray for our Bishop, the Rt. Rev. Dr. DeDe Duncan-Probe; and the people of the Church of the Saviour in Syracuse and their priest, the Rev. Dr. Steven Moore and the people of Grace Episcopal Church in Syracuse. In our Companion Diocese of El Salvador, we pray for the ecumenical pastoral and koinonia ministry of the San Juan Evangelista congregation. In the Episcopal Church, we pray for the people of the Diocese of West Tennessee and their bishop, the Rt. Rev. Phoebe A. Roaf. And in the Anglican Communion, we pray for the people of The Episcopal Church and for our presiding bishop, the Most Rev. Michael Curry.

May the church's life be marked by prayer, and loving service to those in need. Loving God; hear us as we pray.

For peace among all peoples of the earth: may God redeem us from the slavery of fear, selfishness, and division. Loving God; hear us as we pray.

For the health and sustainability of the earth and all living things: may we grow as stewards of the marvelous gift you have given in all of creation. Loving God; hear us as we pray.

For this nation and our local communities: may we continually seek to offer gifts of care and advocacy, intervention and support until all people live in justice and freedom. Loving God; hear us as we pray.

For the Onondaga Nation of the Haudenosaunee People, the traditional custodians of the land on which we are worshipping today. We acknowledge that they have occupied and cared for this land over countless generations, and we celebrate their continuing contributions to the life of this region. Loving God; **hear us as we pray.**

For those who suffer from any illness, be it physical, mental, or spiritual, especially those we name silently or aloud ______. May they know the healing touch of Jesus to be a source of rest, comfort, and restoration. Loving God; hear us as we pray.

For those we have loved but see no longer, especially those we name silently or aloud ______. May they live forever with God in Christ. Loving God; hear us as we pray.

Priest

Hear our prayers, loving and gracious God, and receive them for the sake of your Son our Savior, Jesus Christ. **Amen.**

Confession of Sin

Clergy

Let us confess our sins against God and our neighbor.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Clergy

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Clergy The peace of the Lord be always with you.

People And also with you.

Announcements

Anniversary & Birthday Blessings

May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year.

Adapted from Patrick, c.389 - c.46

Offertory

"Jupiter" from The Planets

Gustav Holst

Doxology

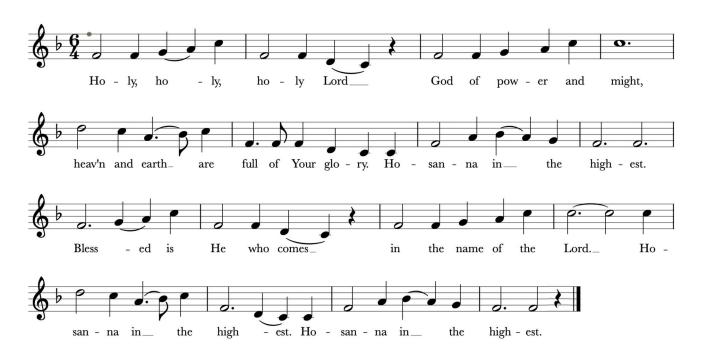
Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Holy Communion

The Great Thanksgiving

BCP Page 361

Sanctus WLP 858



The Lord's Prayer

BCP Page 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

BCP Page 364

The Communion

Music at Communion

Solemn Melody

Henry Walford Davies

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Clergy May the sun shine on you.

May the rain dance on your upturned face

May the stars make you wonder and smile.

May the bounty and beauty of the earth bless you,

and may you bless the earth in planting

and protest and sharing food.

And may God, Creator, Redeemer and Sustainer bless you now and forever.

All Amen.

Closing Hymn

Judge eternal, throned in splendor

Hymn 596

Judge eternal, throned in splendor, Lord of lords and King of kings, with thy living fire of judgment purge this land of bitter things; solace all its wide dominion with the healing of thy wings.

Still the weary folk are pining for the hour that brings release, and the city's crowded clangor cries aloud for sin to cease; and the homesteads and the woodlands plead in silence for their peace.

Crown, O God, thine own endeavor; cleave our darkness with thy sword; feed all those who do not know thee with the richness of thy word; cleanse the body of this nation through the glory of the Lord.

Dismissal

Clergy Go and revel in God's world.

Go and be creative.
Go and work for justice.
Go and love your neighbors.
Go and walk with God.

Amen. Alleluia.

All Thanks be to God. Alleluia.

Postlude

Ushers

We Have a Gospel to Proclaim

Christopher Tambling

Rector
Deacon
Organist/Choirmaster
Director of Contemporary Music & Technology
Lector
Prayers of the People
Crucifer/Server

The Rev. Dr. Charles N. Stewart
Kip Coerper
Michael Larkin
Susan Spencer
Bev Smith
Mike Echols
Earl, Connie, and Amy Tuttle

The Rev. Dr. Becky Coerper

Hymn texts and music reprinted with permission under ONE LICENSE #A-735321. All rights reserved. All contemporary lyrics and music licensed by Christian Copyright Licensing International for use by St. James Episcopal Church.