



The Second Sunday after the Epiphany  
January 16, 2022  
9:00am

Prelude

*Steal Away to Jesus\**

arr. Charles Callahan

Welcome

Opening Hymn

*Every Time I Feel the Spirit\**

Lift Every Voice and Sing 114

*Harmony*

Ev' - ry time I feel the spir - it, mov - ing  
in my heart, I will pray. Ev' - ry time I feel the  
spir - it, mov - ing in my heart, I will pray.

*Fine*

*unison*

1. Up - on the moun - tain my Lord spoke, out of his  
2. Jor - dan ri - ver chil - ly and cold, chills the

1. mouth came— fire and smoke. All a - round me looked so  
 2. bod - y but not the soul. There ain't but one train runs this

1. fine, asked— my Lord if all was mine.  
 2. track, runs to heav - en and runs right back.

D.C.

**Opening Acclamation**

*Clergy*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be God's kingdom, now and for ever. Amen.**

**Gloria**

Hymnal S-278

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heav - en - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

**Collect of the Day**

*Clergy* The Lord be with you.  
*People* **And also with you.**  
*Clergy* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

**Reading**

Isaiah 62:1-5

- 1 For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.
- 2 The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give.
- 3 You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.
- 4 You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married.
- 5 For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## Psalm 36:5-10

- 5 Your love, O Lord, reaches to the heavens,  
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,  
your justice like the great deep;  
you save both man and beast, O Lord.
- 7 How priceless is your love, O God!  
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house;  
you give them drink from the river of your delights.
- 9 For with you is the well of life,  
and in your light we see light.
- 10 Continue your loving-kindness to those who know you,  
and your favor to those who are true of heart.

## Hymn

*Christ, Whose Glory Fills the Skies*

Hymn 6

Christ, whose glory fills the skies,  
Christ, the true, the only Light,  
Sun of Righteousness, arise!  
Triumph o'er the shades of night:  
Dayspring from on high, be near;  
Daystar, in my heart appear.

Dark and cheerless is the morn  
unaccompanied by thee;  
joyless is the day's return,

till thy mercy's beams I see,  
till they inward light impart,  
glad my eyes, and warm my heart.

Visit then this soul of mine!  
Pierce the gloom of sin and grief!  
Fill me, radiancy divine;  
scatter all my unbelief;  
more and more thyself display,  
shining to the perfect day.

## Holy Gospel

John 2:1-11

*Clergy*  
*People*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Clergy*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## Sermon

The Rev. Dr. Becky Coerper

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and life of the world to come. Amen.

## Prayers of the People

Called by the Holy Spirit into relationship with a loving God, we pray for the church, all in need, and the whole creation.

### *Silence*

In our Parishes, we pray for the people of St. John's Episcopal Church in Cape Vincent and their priest, the Rev. Lisa Busby; and the people of Grace Episcopal Church in Carthage. In our Companion Diocese of El Salvador, we pray for Bishop Juan David Alvarado and the staff of the Diocese of El Salvador. In the Episcopal Church, we pray for the people of the Diocese of Puerto Rico and their bishop, the Rt. Rev. Rafael L. Morales Maldonado. And in the Anglican Communion, we pray for the people of the Church of England and the Archbishop of Canterbury, the Most Rev. Justin Welby, and the Archbishop of York, the Most Rev. Stephen Cottrell.

God of glory and grace, you answer those who call on your name. Continue the transformation of your church so that we may share your love with the world. Radiant God; **let your light shine through us.**

We pray for your creation, especially where it is wounded. Renew the whole earth with your love. Radiant God; **let your light shine through us.**

Let the rulers of the earth honor your decrees and uphold your statutes so that your peace would reign throughout the earth. Give mercy to the poor and justice to the weak. Radiant God; **let your light shine through us.**

We acknowledge the Onondaga Nation of the Haudenosaunee People, the traditional custodians of the land on which we are worshipping today. We acknowledge that they have occupied and cared for this land over countless generations, and we celebrate their continuing contributions to the life of this region. Radiant God; **let your light shine through us.**

Heal the sick, comfort the grieving, send peace to the dying, and companionship to those who are alone. Be with all who suffer, especially those we name silently or aloud \_\_\_\_\_. Radiant God; **let your light shine through us.**

That this congregation, anointed and sealed by God and given the Holy Spirit in our hearts, would welcome the stranger, be a place of refuge and help to those in need, and go into all the world with your light and life. Radiant God; **let your light shine through us.**

We give thanks for all who have died in the faith of Christ Jesus, especially those we name silently or aloud \_\_\_\_\_. May we be ever mindful of God's promises to us until we also are made one with all the saints. Radiant God; **let your light shine through us.**

### *Clergy*

Into your loving hands, gracious God, we place ourselves and all our prayers, spoken and unspoken, trusting in your mercy through Jesus Christ, our Savior. **Amen.**

## Confession of Sin

*Clergy*

Let us confess our sins against God and our neighbor.

*All*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## Absolution

*Clergy*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Clergy*

The peace of the Lord be always with you.

*People*

**And also with you.**

## Announcements

### Anniversary & Birthday Blessings

**May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year.**

*Adapted from Patrick, c.389 - c.46*

## Offertory

*There Is a Balm in Gilead\**

arr. Carl Haywood

## Doxology

*To God the Father*

Puer Nobis

To God the Father, heavenly Light,  
to Christ, revealed in earthly night,  
to God the Holy Ghost  
we raise our equal and unceasing praise.

## The Holy Communion


### The Great Thanksgiving

BCP Page 367

### Sanctus

Hymnal S-128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Great Thanksgiving Continues

BCP Page 368

The Lord's Prayer

BCP Page 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

BCP Page 364

The Communion

Music at Communion

*Let Us Break Bread Together on our Knees\**

Hymn 325

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn

*Lift Every Voice and Sing\**

Hymn 599

Lift every voice and sing  
till earth and heaven ring,  
ring with the harmonies of liberty.  
Let our rejoicing rise  
high as the listening skies;  
let it resound loud as the rolling sea.  
  
Sing a song full of the faith  
that the dark past has taught us;  
sing a song full of the hope  
that the present has brought us;  
facing the rising sun

of our new day begun,  
let us march on, till victory is won.  
  
Stony the road we trod,  
bitter the chastening rod,  
felt in the days when hope unborn had died;  
yet, with a steady beat,  
have not our weary feet  
come to the place for which our parents sighed?  
  
We have come over a way  
that with tears has been watered;

we have come, treading our path  
through the blood of the slaughtered,  
out from the gloomy past,  
till now we stand at last  
where the white gleam of our bright star is cast.

God of our weary years,  
God of our silent tears,  
thou who hast brought us thus far on the way;  
thou who hast by thy might

led us into the light;  
keep us for ever in the path, we pray.

Lest our feet stray from the places,  
our God, where we met thee;  
lest, our hearts drunk with the wine of the world,  
we forget thee;  
shadowed beneath thy hand  
may we for ever stand,  
true to our God, true to our native land.

**Dismissal**

*Clergy* Let us go forth in the name of Christ. Alleluia, Alleluia!  
*All* **Thanks be to God. Alleluia, Alleluia!**

**Postlude**

*He Is King of Kings\**

arr. Charles Callahan

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Rector  
Deacon  
Organist/Choirmaster  
Director of Contemporary Music & Technology  
Media Engineer  
Media Engineer  
Acolyte  
Lector/Prayers of the People  
Ushers

The Rev. Dr. Becky Coerper  
The Rev. Dr. Charles N. Stewart  
Kip Coerper  
Michael Larkin  
Nick Kilkenny  
Danae Hidy  
Sr. Marie Patricia Hughes  
Hamilton Fish  
Earl, Connie, and Amy Tuttle

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**\*MUSIC NOTES**

Today, St. James' Racial Justice and Reconciliation Commission introduces a year long series with the theme of "Open and Curious" inviting us to consider anew the history of racism in America. Through the arts and various study opportunities we are invited to listen to the stories of those who have experienced racism in their own lives. African-American music has provided a rich and profound impact on the American experience. During the times of slavery, 1620 - 1865, blacks were only allowed 1 day off from work - Sunday. Song singing became integral to the African-American worship experience on that 1 day a week of freedom. The prelude music today, "Steal away to Jesus, I ain't got long to stay here", was a typical song that had a clever double meaning - 1) the desire to go to heaven to be with Jesus, and 2) the desire to leave the shackles of slavery and secretly get on the road to freedom to the northern abolitionists. Harriet Tubman would have sung this on her numerous trips north with escaped slaves. The next couple of weeks will feature music from the rich heritage of African-American culture. The closing hymn today was written for the 91st birthday of Abraham Lincoln in 1900 by James Weldon Johnson and set to music by his brother, J. Rosamund. In 1919, the National Association for the Advancement of Colored People (NAACP) dubbed it "the Negro national anthem" for its power in voicing a cry for liberation and affirmation for African-American people.