

The 20th Sunday After Pentecost October 10, 2021 9:00 am

Prelude Hyfrydol Healey Willan

Welcome

Processional Hymn Hymn 460 Alleluia! Sing to Jesus (vs. 1,3,4)

Alleluia! sing to Jesus! his the scepter, his the throne; Alleluia! his the triumph, his the victory alone; Hark! the songs of peaceful Zion thunder like a mighty flood; Jesus out of every nation hath redeemed us by his blood.

Alleluia! bread of Heaven, Thou on earth our food, our stay! Alleluia! here the sinful flee to thee from day to day:

Intercessor, friend of sinners, earth's Redeemer, plead for me, where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal, thee the Lord of lords we own: Alleluia! born of Mary, earth thy footstool, heaven thy throne: thou within the veil hast entered, robed in flesh, our great High Priest: thou on earth both Priest and Victim in the eucharistic feast.

Opening Acclamation

Clergy People Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

Gloria





Collect of the Day

Clergy The Lord be with you. People And also with you.

Clergy Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Reading Hebrews 4:12-16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 90:12-17

- So teach us to number our days, that we may apply our hearts to wisdom.
- Return, O Lord; how long will you tarry? be gracious to your servants.
- Satisfy us by your loving-kindness in the morning; so shall we rejoice and be glad all the days of our life.
- Make us glad by the measure of the days that you afflicted us and the years in which we suffered adversity.

- Show your servants your works and your splendor to their children.
- May the graciousness of the Lord our God be upon us; prosper the work of our hands; prosper our handiwork.

Sequence Hymn Be thou my vision Hymn 488

Be thou my vision, O Lord of my heart; all else be nought to me, save that thou art—thou my best thought, by day or by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord; thou my great Father; thine own may I be; thou in me dwelling, and I one with thee.

High King of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun! Heart of my heart, whatever befall, still be my vision, O Ruler of all.

Holy Gospel Mark 10:17-31

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother." He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon The Rev. Dr. Becky Coerper

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius

Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader

To God who so loved the world, let us pray with hearts full of love.

A brief silence.

For the church everywhere: In the Diocese of Central New York, we pray for our Bishop, the Rt. Rev. Dr. DeDe Duncan-Probe; and the people of St. John's Episcopal Church in Speedsville and their priest, the Rev. Pat Kinney. We also pray for the people of the Church of St. Mark the Evangelist in Syracuse and their priest, the Rev. Nelson Gaetz. In our Companion Diocese of El Salvador we pray for the Mes de la Mujer Anglicana (Month of Anglican Women). In the Episcopal Church, we pray for our Presiding Bishop, the Most Rev. Michael Curry; and the people of the Diocese of Newark and their bishop, the Rt. Rev. Carlye J. Hughes. And in the Anglican Communion, we pray for the people of the Church of the Province of West Africa and their archbishop, the Most Rev. Dr. Jonathan B. B. Hart. May the church's life be marked by prayer and service to those in need. Loving God; hear us as we pray.

For peace among all peoples of the earth: may God redeem us from the slavery of selfishness. Loving God; hear us as we pray.

For the health and sustainability of the earth and all living things: may we grow as stewards of the marvelous gift you have given in all of creation. Loving God; hear us as we pray.

We acknowledge the Onondaga Nation of the Haudenosaunee People, the traditional custodians of the land on which we are worshipping today. We acknowledge that they have occupied and cared for this land over countless generations, and we celebrate their continuing contributions to the life of this region. Loving God; hear us as we pray.

For this nation and our local communities: may we continually seek to offer gifts of care and advocacy, intervention and support until all people live in justice and freedom. Loving God; hear us as we pray.

For those who suffer from any illness, be it physical, mental, or spiritual, especially those we name silently or aloud ______. May they know the healing touch of Jesus to be a source of rest, comfort, and restoration. Loving God; hear us as we pray.

For those we have loved but see no longer, especially those we name silently or aloud _____. May they live forever with God in Christ. Loving God; hear us as we pray.

Clergy

Hear our prayers, loving and gracious God, and receive them for the sake of your Son our Savior, Jesus Christ. Amen.

Confession of Sin

Clergy

Let us confess our sins against God and our neighbor.

Silence may be kept.

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Clergy

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Clergy The peace of the Lord be always with you.

People And also with you.

Announcements

Anniversary & Birthday Blessings

May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year.

Adapted from Patrick, c.389 - c.46

Offertory Called to Gather as God's People arr. Edward Eicker

The Holy Communion

The Great Thanksgiving

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface is said here.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

The Communion

Music at Communion

As We Gather at Thy Table

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Clergy

Now may God, who gives seed to the sower and grain to the reaper, provide all that we need so that we may produce a rich harvest of faith, love, justice, and joy for the good of the earth and its people and to the glory of God. And the blessing of God, Creator, Redeemer, and Sustainer, be with you all now and evermore.

All Amen.

Closing Hymn

O God, our help in ages past

Hymn 680

O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home:

under the shadow of thy throne thy saints have dwelt secure; sufficient is thine arm alone, and our defense is sure.

Before the hills in order stood, or earth received her frame, from everlasting thou art God, to endless years the same. A thousand ages in thy sight are like an evening gone; short as the watch that ends the night before the rising sun.

Time, like an ever-rolling stream, bears all our years away; they fly, forgotten, as a dream dies at the opening day.

O God, our help in ages past, our hope for years to come, be thou our guide while life shall last, and our eternal home.

Dismissal

Clergy Reconciled to God, made a new creation in Christ,

and anointed by the Holy Spirit,

go in peace to love and serve the Lord.

All Thanks be to God.

Congregation remains in place until choir recesses

Postlude St. Anne Healey Willan

Rector
Deacon
Organist/Choirmaster
Director of Contemporary Music & Technology
Lector
Prayers of the People

Crucifer Ushers

The Rev. Dr. Becky Coerper The Rev. Dr. Charles N. Stewart Kip Coerper Michael Larkin Santo Brillati Debra Rose Brillati Mary Marshall

Hymn texts and music reprinted with permission under ONE LICENSE #A-735321. All rights reserved. All contemporary lyrics and music licensed by Christian Copyright Licensing International for use by St. James Episcopal Church.